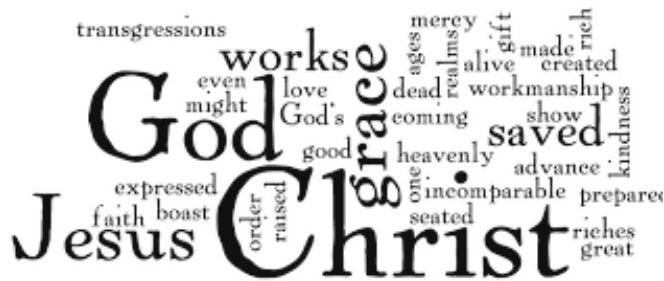


Established 1851
Madison, Wisconsin

November 12, 2017
The Thirty-Second Sunday in Ordinary Time
9:00 am Classical Worship



The Organ Pre-Service

We welcome you to use this time to prepare for worship and direct yourself towards the presence of our Redeemer, Jesus Christ. Please keep silence in the Sanctuary during this time.

- I. Toccata on “Hyfrydol” (Hymn No. 376) Craig Phillips
- II. Reflections on Psalm 149 — “Praise His name by dancing and playing music!”
 1. Dance (Robert Chilcott)
 2. Gavotta (Padre G.B. Martini)
- III. Litanies, from Trois Pièces pour Grand Orgue Jehan Alain
- IV. Scherzetto Joseph Jongen
- V. Meditation from Thaïs Jules Massenet, arr. Rafoth
- VI. Toccata on “Herr Jesu Christ, dich zu uns wend,” Opus 65 Sigfrid Karg-Elert
Lord Jesus Christ, Be Present Now

*A Community Centered in Christ:
gathering in love, growing by grace, going forth to serve.*

We Gather in Love

The Introit *O Give Thanks Unto the Lord!*

Eric Thiman

Please stand for The Call to Worship

Get ready! The time is coming when the Lord will be brought near to us.

Lord, set us on the pathway that leads to you.

Lord, reach out to us and take our hands.

Draw near Lord, and guide us to yourself.

Remain standing to sing

The Hymn of Praise *Lord, Our Lord, Thy Glorious Name*

Hymnal No. 163

Verses 1,3,4 and 6

(Gott sei dank durch alle Welt)

The Prayer of the Day

The Gloria Patri

Hymnal No. 579

Glorify be to the Father, and to the Son, and to the Holy Ghost.

**As it was in the beginning, is now, and ever shall be,
world without end, Amen.**

You may be seated.

The Prayer of Confession

**God of Mystery, we want to stay awake and be ready for your surprises,
but we are tired and overcome with the usual routine.**

**We want to wait patiently for the fulfillment of your kingdom,
but we are frustrated by our need for immediate gratification.**

**We want to believe your promises from ancient days,
but we are overwhelmed with postmodern doubts.**

Come to us again, O God. Awaken us with your unexpected grace.

**Shock us with your daring mercy. Lift us up from lethargy,
and set our feet on your path once more. Amen.**

Our Silent Confession

The Assurance of Forgiveness

Friends, believe the good news of the Gospel.

In Jesus Christ, we are forgiven.

*Welcome—
We're glad YOU
are worshipping with
us today!*

Thank you for silencing
cell phones and other
electronic devices
before worship!



A Hearing Loop
Is installed
and available.

Switch your hearing aid
to "T-Cell".

Please ask an Usher
if you need assistance.

Congregational spoken
responses appear
in **bold type**.

Hymns and sung
responses will be found in
the **BLUE HYMNAL**
under the seat
in front of you.

*Please join us —
after Worship today
for coffee
and fellowship
in the Gathering Hall,
outside of the Sanctuary.
Whether you are
a long-time member or
a visitor, we'd like to
get to know you!*

*The Seal of the
Presbyterian Church*



...is a symbolic statement of the church's heritage, identity, and mission.

The dominant structural and theological element is the cross, with the Bible—proclaimed by Martin Luther and John Calvin as the “authority for Christian life” — lying open atop its horizontal bar. Among the other symbols in the design are the dove descending at the top of the cross, four flames at its base, and forming the central pillar, a cup or font.

Please stand for the Response of Praise Let All the World in Every Corner Sing!
Please sing the Response after each verse sung by the Choir



Sharing the Peace of Christ
The peace of Christ be with you all.
And also with you.

Please remain standing to sing The Doxology Hymnal No. 592
Praise God, from whom all blessings flow;
Praise God, all creatures here below.
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

You may be seated.

Children ages 3-10 are excused at this time for Children's Chapel,
in the Sunday School classrooms downstairs.

We Grow by Grace

News of the Church

The First Scripture Reading Psalm 78:1-7 Pew Bible, page 468

The Anthem *Keep Your Lamps* André Thomas
Keep your lamps trimmed and burning—the time is drawing nigh!
Children, don't get weary 'til your work is done. Christian journey soon be over.
Keep your lamps trimmed and burning—the time is drawing nigh!

The Second Scripture Reading Matthew 25: 1-13 Pew Bible, page 806

The Sermon *Checked Your Oil Lately?*

The Invitation for Giving

The Offertory Anthem *Rondo Exultate* Margaret Tucker
The Celebration Ringers Handbells

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Christ Presbyterian Church

**944 East
Gorham Street
Madison,
Wisconsin
53703**

**(608) 257-4845
cpcmadison.org**



We Go Forth to Serve

The Prayers of the People and The Lord's Prayer (*Sidebar*)

Please stand to sing The Sending Hymn *Rejoice, Rejoice, Believers* Hymnal No. 15
(Llangloffan)

The Benediction

The Choral Benediction *The Danish Amen* Richard Proulx

The Organ Postlude *Gloria* Marcel Dupré

Leading in Worship Today

Rev. Dale Chapin, Preacher

Donna Wilson, Liturgist Scott Wilson, Scripture Reader

Kathleen Otterson, Music Director John Rafoth, Organist

The Chancel Choir

The Celebration Ringers Handbells, John Bohman, director

Greeters : Matt Rogge, Dave Nelson

Ushers: Tom Kelly, Lead; Val Bailey-Rihn, David Rihn,

Laurie Stephens Vance, Clinton Otte Ford

Sound Technician: Bryan Yates

Tellers: Barb and Bob Sorensen

Next Sunday, November 19

Pastor Dale preaching—Thanks Be to God

Scripture: Psalm 138; Colossians 3:15-17

The Organ Preservice at 8:30 am!

Organist John Rafoth shares several chorale preludes on the Thanksgiving hymn

“Nun danket alle Gott” (Now Thank We All Our God), by David Cherwien,

David N. Johnson, and Johann Sebastian Bach; Jacques Lemmens’ “Fanfare”;

“Give Thanks and Praise the Lord” by Sigfrid Karg-Elert; and a paraphrase of

“Praise Ye the Lord, the Almighty,” by Philip Lehnbauer.

***God has shown you what is good. And what does the Lord require of you?
To act justly, to love mercy, and to walk humbly with your God.***

~from Micah 6:8