



Established 1851
Madison, Wisconsin

January 14, 2017
The Second Sunday after Epiphany
9:00 am Classical Worship

Welcome to Worship!

When life is good, praise is a reflex. When times are bad, praise is a decision. Praise is turning to God and acknowledging that God is who God is—the merciful God who remembers who we are and the mighty God who holds us, and the world, in loving hands. Is praise a reflex or a decision for you this morning? What do you need to remember about our God?

The Organ Pre-Service

Today we welcome organist Robert Haigler, who will be with us January-April as John Rafoth takes his annual sabbatical. More about Robert can be found in January “Tidings.”

We welcome you to use this time to prepare for worship and direct yourself towards the presence of our Redeemer, Jesus Christ. Please keep silence in the Sanctuary during this time.

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| I. Prelude on <i>There is a Balm in Gilead</i> | D. Byron Arneson |
| II. <i>Joshua Fit the Battle</i> | John A. Stallsmith |
| III. <i>Let My People Go</i> | Bernard Dewagtere |
| IV. <i>The Wayfaring Stranger</i> | Lee Evans |
| V. <i>Go Down, Moses/Wade in the Water</i> | Larry Shackley |
| VI. <i>Deep River</i> | Joel Raney |
| VII. <i>Largo, from <u>The New World Symphony</u></i> | Antonin Dvořák |

*A Community Centered in Christ:
gathering in love, growing by grace, going forth to serve.*

*The Seal of the
Presbyterian Church*



...is a symbolic statement of the church's heritage, identity, and mission. The dominant structural and theological element is the cross, with the Bible—proclaimed by Martin Luther and John Calvin as the “authority for Christian life” — lying open atop its horizontal bar. Among the other symbols in the design are the dove descending at the top of the cross, four flames at its base, and forming the central pillar, a cup or font.

Sharing the Peace of Christ
The peace of Christ be with you all.
And also with you.

Please remain standing to sing The Doxology
Praise God, from whom all blessings flow;
Praise God, all creatures here below.
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Hymnal No. 592

You may be seated.

*Children ages 3-10 are excused at this time for Children's Chapel,
in the Sunday School classrooms downstairs.*

We Grow by Grace

News of the Church

The First Scripture Reading John 1: 43-51 Pew Bible, page 863

The Anthem *I Believe This is Jesus* Undine Moore

I believe this is Jesus, come and see, come and see!
The light of God shines in his face, oh come and see, come and see!
He offers all his pardoning grace, come and see, come and see!

The Second Scripture Reading 1 Samuel 3: 1-10 Pew Bible, page 215

The Sermon Recognizing the Voice

The Invitation for Giving

The Offertory Anthem *Your Voice, My God, Calls Me By Name* Erik Routley

Your voice, my God, calls me by name, your joy awaits me in your home.
Dearest Lord, your kindly word fails me never, stands forever.

Your death, my Jesus, sets me free, your life has risen again in me.
Dearest Lord, your vital word activates me, captivates me.

Spirit of love, repeat that sign which makes anew this heart of mine:
Dearest Lord, now is your word shining o'er me, praying for me.

~ translated from the French of Claude Rozier by Frederick Pratt Green

“Lift Every Voice and Sing”

Brothers James Weldon and John Rosamond Johnson collaborated in the composition of this powerful hymn, originally for a celebration of Abraham Lincoln's birthday. It gained wide popularity and soon became known as the "Negro National Anthem," and is now considered the official song of the NAACP, which James Weldon served as national secretary. On the eve of Martin Luther King, Jr. Day, we “lift every voice” and sing as one nation.

Christ Presbyterian Church

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We Go Forth to Serve

The Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Please stand to sing

The Sending Hymn *Lift Every Voice and Sing*

Hymnal No. 563
(Lift Every Voice)

The Benediction

The Choral Benediction Amen

J. Alfred Fryer

The Organ Postlude *Festive Trumpet Tune*

David German

Leading in Worship Today

Rev. Dale Chapin, Preacher

Ellen Murdoch, Liturgist David Strait, Scripture Reader

Kathleen Otterson, Music Director Robert Haigler, Guest Organist

The Chancel Choir

The Scholarship Singers Quartet:

Amalia Goldberg, soprano; Meghan Hilker, alto;

George Abbott (guest) tenor; Kevin Pasternak (guest) bass

Greeters: Arlene Linn, Ruth Strong

Ushers: Tom Kelly, Lead; Carol Koehler, Cliff Koehler

Laurie Stephens Vance, Clinton Otte Ford

Sound Technician: John Itson

Tellers: Barb and Bob Sorensen

Next Sunday, January 21

ONE WORSHIP SERVICE—10:00 am

Pastor Dale preaching—“Following Jesus”

Scripture: Mark 1:14-20; Psalm 62: 5-12

From today's Scripture lesson:

Jesus answered, “Do you believe because I told you that I saw you under the fig tree?

You will see greater things than these.” And he said to him, “very truly I tell you,

*you will see heaven opened and the ascending and descending upon
the Son of Man.”*

~ John 1: 50-51